

# PRADEEP GUPTA FRUIT & VEGETABLES

|                                              |                                  |           |
|----------------------------------------------|----------------------------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 | Date                             | 16-Feb-26 |
| Phase II Noida                               | Challan No.                      | 20410     |
| Phone No: +91-9891728370                     |                                  |           |
| Email ID: pradeepgupta010@gmail.com          |                                  |           |
| GST IN : 07GGEPS0893F122                     |                                  |           |
|                                              |                                  |           |
| BILL TO :                                    | SHIP TO :                        |           |
| INTERNATIONAL MARITIME INSTITUTE             | INTERNATIONAL MARITIME INSTITUTE |           |
| PLOT NO. 2D, KNOWLEDGE PARK 3                | PLOT NO . 2D, KNOWLEDGE PARK 3   |           |
| GREATER NOIDA, 201310                        | GREATER NOIDA                    |           |

## DELIVERY CHALLAN

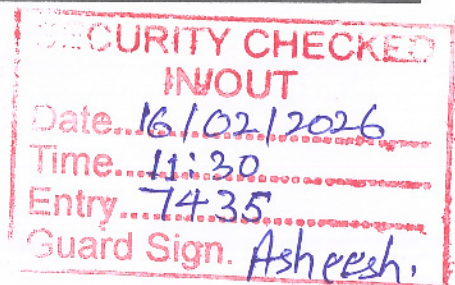
| SI. NO.          | PARTICULARS  | UNIT | QTY             | PRICE | AMOUNT |
|------------------|--------------|------|-----------------|-------|--------|
| 1                | ONION        | KG   | 40              | 23    | 920    |
| 2                | TOMATO       | KG   | 25              | 25    | 625    |
| 3                | CARROT       | KG   | 20              | 25    | 500    |
| 4                | GINGER       | KG   | 0.5             | 70    | 35     |
| 5                | GARLIC       | KG   | 0.5             | 90    | 45     |
| 6                | GREEN CHILLI | KG   | 0.5             | 50    | 25     |
| 7                | BEANS        | KG   | 1               | 55    | 55     |
| 8                | CAULIFLOWER  | KG   | 3               | 24    | 72     |
| 9                | CABBAGE      | KG   | 6               | 22    | 132    |
| 10               | BRINJAL      | KG   | 3               | 35    | 105    |
| 11               | CAPSICUM     | KG   | 2               | 50    | 100    |
| 12               | PUMPKIN      | KG   | 28              | 24    | 672    |
| 13               | BOTTLEGOURD  | KG   | 2               | 25    | 50     |
| 14               | BANANA       | DZN  | 20              | 84    | 1680   |
| 15               | RADISH       | KG   | 5               | 20    | 100    |
| 16               | CORIANDER    | KG   | 1               | 30    | 30     |
|                  |              |      | TOTAL AMOUNT    |       | 5146   |
| AUTHORISED SIGN. |              |      | RECIVER'S SIGN. |       |        |

HARISH

SB  
16/2/26

Sachin Bassi  
Catering Head

①



# PRADEEP GUPTA FRUIT & VEGETABLES

|                                              |             |           |
|----------------------------------------------|-------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 | Date        | 17-Feb-26 |
| Phase II Noida                               | Challan No. | 20412     |
| Phone No: +91-9891728370                     |             |           |
| Email ID: pradeepgupta010@gmail.com          |             |           |
| GST IN : 07GGEPS0893F1Z2                     |             |           |

|                                  |                                  |
|----------------------------------|----------------------------------|
| BILL TO :                        | SHIP TO :                        |
| INTERNATIONAL MARITIME INSTITUTE | INTERNATIONAL MARITIME INSTITUTE |
| PLOT NO. 2D, KNOWLEDGE PARK 3    | PLOT NO . 2D, KNOWLEDGE PARK 3   |
| GREATER NOIDA, 201310            | GREATER NOIDA                    |

## DELIVERY CHALLAN

| SI. NO. | PARTICULARS  | UNIT | QTY                 | PRICE | AMOUNT        |
|---------|--------------|------|---------------------|-------|---------------|
| 1       | POTATO       | KG   | 50 ✓                | 10    | 500           |
| 2       | TOMATO       | KG   | 20 ✓                | 25    | 500           |
| 3       | CUCUMBER     | KG   | 4 ✓                 | 37    | 148           |
| 4       | CARROT       | KG   | 35 ✓                | 25    | 875           |
| 5       | GINGER       | KG   | 1 ✓                 | 70    | 70            |
| 6       | GARLIC       | KG   | 0.5 ✓               | 90    | 45            |
| 7       | GREEN CHILLI | KG   | 0.5 ✓               | 50    | 25            |
| 8       | BEANS        | KG   | 0.5 ✓               | 55    | 27.5          |
| 9       | CAULIFLOWER  | KG   | 45 ✓                | 24    | 1080          |
| 10      | BRINJAL      | KG   | 15 ✓                | 35    | 525           |
| 11      | BANANA       | DZN  | 12 ✓                | 84    | 1008          |
| 12      | RADISH       | KG   | 5 ✓                 | 20    | 100           |
| 13      | CORIANDER    | KG   | 1 ✓                 | 30    | 30            |
|         |              |      | <b>TOTAL AMOUNT</b> |       | <b>4933.5</b> |

**AUTHORISED SIGN.**

**RECIVER'S SIGN.**

*HARSH*

*GP*  
*17/2/26*

**Sachin Bassi**  
**Catering Head**

|                         |          |
|-------------------------|----------|
| <b>SECURITY CHECKED</b> |          |
| <b>IN/OUT</b>           |          |
| Date                    | 17/02/26 |
| Time                    | 11:30    |
| Entry                   | 7439     |
| Guard Sign.             | Asheesh  |

②

# PRADEEP GUPTA FRUIT & VEGETABLES

|                                              |                                  |           |
|----------------------------------------------|----------------------------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 | Date                             | 18-Feb-26 |
| Phase II Noida                               | Challan No.                      | 20414     |
| Phone No: +91-9891728370                     |                                  |           |
| Email ID: pradeepgupta010@gmail.com          |                                  |           |
| GST IN : 07GGEPS0893F122                     |                                  |           |
|                                              |                                  |           |
| BILL TO :                                    | SHIP TO :                        |           |
| INTERNATIONAL MARITIME INSTITUTE             | INTERNATIONAL MARITIME INSTITUTE |           |
| PLOT NO. 2D, KNOWLEDGE PARK 3                | PLOT NO . 2D, KNOWLEDGE PARK 3   |           |
| GREATER NOIDA, 201310                        | GREATER NOIDA                    |           |

## DELIVERY CHALLAN

| SI. NO. | PARTICULARS  | UNIT | QTY                 | PRICE | AMOUNT      |
|---------|--------------|------|---------------------|-------|-------------|
| 1       | POTATO       | KG   | 25 ✓                | 10    | 250         |
| 2       | ONION        | KG   | 50 ✓                | 23    | 1150        |
| 3       | TOMATO       | KG   | 20 ✓                | 25    | 500         |
| 4       | CUCUMBER     | KG   | 4 ✓                 | 37    | 148         |
| 5       | CARROT       | KG   | 30 ✓                | 25    | 750         |
| 6       | GINGER       | KG   | 1 ✓                 | 70    | 70          |
| 7       | GARLIC       | KG   | 0.5 ✓               | 90    | 45          |
| 8       | GREEN CHILLI | KG   | 0.5 ✓               | 50    | 25          |
| 9       | BEANS        | KG   | 10 ✓                | 55    | 550         |
| 10      | CAPSICUM     | KG   | 12 ✓                | 50    | 600         |
| 11      | MUSHROOM     | PKT  | 2 ✓                 | 40    | 80          |
| 12      | BANANA       | DZN  | 20 ✓                | 84    | 1680        |
| 13      | RADISH       | KG   | 5 ✓                 | 20    | 100         |
| 14      | CORIANDER    | KG   | 1 ✓                 | 30    | 30          |
|         |              |      | <b>TOTAL AMOUNT</b> |       | <b>5978</b> |

**AUTHORISED SIGN.**

**RECIVER'S SIGN.**

*HARISH*

*SB*  
*18/2/26*

**Sachin Bassi**  
**Catering Head**

*3*

|                            |
|----------------------------|
| <b>SECURITY CHECKED</b>    |
| <b>IN/OUT</b>              |
| Date <i>18/02/2026</i>     |
| Time <i>12:48</i>          |
| Entry <i>7444</i>          |
| Guard Sign. <i>Ashresh</i> |

# PRADEEP GUPTA FRUIT & VEGETABLES

|                                              |                                  |           |
|----------------------------------------------|----------------------------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 | Date                             | 19-Feb-26 |
| Phase II Noida                               | Challan No.                      | 20416     |
| Phone No: +91-9891728370                     |                                  |           |
| Email ID: pradeepgupta010@gmail.com          |                                  |           |
| GST IN : 07GGEPS0893F122                     |                                  |           |
| BILL TO :                                    | SHIP TO :                        |           |
| INTERNATIONAL MARITIME INSTITUTE             | INTERNATIONAL MARITIME INSTITUTE |           |
| PLOT NO. 2D, KNOWLEDGE PARK 3                | PLOT NO . 2D, KNOWLEDGE PARK 3   |           |
| GREATER NOIDA, 201310                        | GREATER NOIDA                    |           |

## DELIVERY CHALLAN

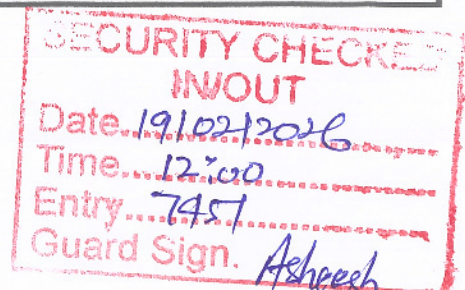
| SI. NO.          | PARTICULARS  | UNIT            | QTY   | PRICE | AMOUNT |
|------------------|--------------|-----------------|-------|-------|--------|
| 1                | POTATO       | KG              | 15 ✓  | 10    | 150    |
| 2                | ONION        | KG              | 40 ✓  | 23    | 920    |
| 3                | TOMATO       | KG              | 25 ✓  | 25    | 625    |
| 4                | CUCUMBER     | KG              | 4 ✓   | 37    | 148    |
| 5                | CARROT       | KG              | 25 ✓  | 25    | 625    |
| 6                | GINGER       | KG              | 1 ✓   | 70    | 70     |
| 7                | GARLIC       | KG              | 0.5 ✓ | 90    | 45     |
| 8                | GREEN CHILLI | KG              | 0.5 ✓ | 50    | 25     |
| 9                | BEANS        | KG              | 1 ✓   | 55    | 55     |
| 10               | CAULIFLOWER  | KG              | 3 ✓   | 25    | 75     |
| 11               | CAPSICUM     | KG              | 12 ✓  | 50    | 600    |
| 12               | PUMPKIN      | KG              | 3 ✓   | 24    | 72     |
| 13               | LADYFINGER   | KG              | 1 ✓   | 70    | 70     |
| 14               | COCONUT      | PCS             | 17 ✓  | 48    | 816    |
| 15               | BOTTLEGOURD  | KG              | 2 ✓   | 25    | 50     |
| 16               | BANANA       | DZN             | 20 ✓  | 84    | 1680   |
| 17               | DRUMSTICK    | KG              | 0.2 ✓ | 75    | 15     |
| 18               | PALAK        | KG              | 30 ✓  | 35    | 1050   |
| 19               | CORIANDER    | KG              | 1 ✓   | 30    | 30     |
| TOTAL AMOUNT     |              |                 |       |       | 7121   |
| AUTHORISED SIGN. |              | RECIVER'S SIGN. |       |       |        |

*HARISH*

*SB*  
19/2/26

Sachin Bassi  
Catering Head

(4)



# PRADEEP GUPTA FRUIT & VEGETABLES

Address: Shop No- C- New Sabji Mandi, Sec-88 Date 20-Feb-26  
Phase II Noida Challan No. 20420  
Phone No: +91-9891728370  
Email ID: pradeepgupta010@gmail.com  
GST IN : 07GGEPS0893F1Z2

BILL TO :

SHIP TO :

INTERNATIONAL MARITIME INSTITUTE

INTERNATIONAL MARITIME INSTITUTE

PLOT NO. 2D, KNOWLEDGE PARK 3

PLOT NO . 2D, KNOWLEDGE PARK 3

GREATER NOIDA, 201310

GREATER NOIDA

## DELIVERY CHALLAN

| SI. NO.      | PARTICULARS  | UNIT | QTY   | PRICE | AMOUNT |
|--------------|--------------|------|-------|-------|--------|
| 1            | POTATO       | KG   | 40 ✓  | 10    | 400    |
| 2            | ONION        | KG   | 40 ✓  | 23    | 920    |
| 3            | TOMATO       | KG   | 40 ✓  | 25    | 1000   |
| 4            | CUCUMBER     | KG   | 4 ✓   | 37    | 148    |
| 5            | CARROT       | KG   | 30 ✓  | 25    | 750    |
| 6            | GINGER       | KG   | 2 ✓   | 70    | 140    |
| 7            | GARLIC       | KG   | 2 ✓   | 90    | 180    |
| 8            | GREEN CHILLI | KG   | 0.5 ✓ | 50    | 25     |
| 9            | BEANS        | KG   | 4 ✓   | 55    | 220    |
| 10           | CAULIFLOWER  | KG   | 20 ✓  | 25    | 500    |
| 11           | CAPSICUM     | KG   | 9 ✓   | 50    | 450    |
| 12           | BANANA       | DZN  | 20 ✓  | 84    | 1680   |
| 13           | MULI         | KG   | 5 ✓   | 20    | 100    |
| 14           | CORIANDER    | KG   | 1 ✓   | 30    | 30     |
| TOTAL AMOUNT |              |      |       |       | 6543   |

AUTHORISED SIGN.

RECIVER'S SIGN.

HARISH

SB  
20/2/26

Sachin Bassi  
Catering Head

(S)

|                    |
|--------------------|
| SECURITY CHECKED   |
| INVOIT             |
| Date..... 20/02/26 |
| Time..... 11:00    |
| Entry..... 7456    |
| Guard Sign.....    |

| PRADEEP GUPTA FRUIT & VEGETABLES             |              |      |                                  |             |           |
|----------------------------------------------|--------------|------|----------------------------------|-------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 |              |      |                                  | Date        | 21-Feb-26 |
| Phase II Noida                               |              |      |                                  | Challan No. | 20423     |
| Phone No: +91-9891728370                     |              |      |                                  |             |           |
| Email ID: pradeepgupta010@gmail.com          |              |      |                                  |             |           |
| GST IN : 07GGEPS0893F1Z2                     |              |      |                                  |             |           |
| BILL TO :                                    |              |      |                                  | SHIP TO :   |           |
| INTERNATIONAL MARITIME INSTITUTE             |              |      | INTERNATIONAL MARITIME INSTITUTE |             |           |
| PLOT NO. 2D, KNOWLEDGE PARK 3                |              |      | PLOT NO . 2D, KNOWLEDGE PARK 3   |             |           |
| GREATER NOIDA, 201310                        |              |      | GREATER NOIDA                    |             |           |
| DELIVERY CHALLAN                             |              |      |                                  |             |           |
| SI. NO.                                      | PARTICULARS  | UNIT | QTY                              | PRICE       | AMOUNT    |
| 1                                            | POTATO       | KG   | 40 ✓                             | 10          | 400       |
| 2                                            | ONION        | KG   | 20 ✓                             | 23          | 460       |
| 3                                            | TOMATO       | KG   | 20 ✓                             | 25          | 500       |
| 4                                            | CUCUMBER     | KG   | 4 ✓                              | 37          | 148       |
| 5                                            | CARROT       | KG   | 25 ✓                             | 25          | 625       |
| 6                                            | GINGER       | KG   | 0.5 ✓                            | 70          | 35        |
| 7                                            | GARLIC       | KG   | 0.5 ✓                            | 90          | 45        |
| 8                                            | GREEN CHILLI | KG   | 1 ✓                              | 50          | 50        |
| 9                                            | BEANS        | KG   | 2 ✓                              | 55          | 110       |
| 10                                           | CAULIFLOWER  | KG   | 6 ✓                              | 25          | 150       |
| 11                                           | CABBAGE      | KG   | 8 ✓                              | 22          | 176       |
| 12                                           | CAPSICUM     | KG   | 3 ✓                              | 50          | 150       |
| 13                                           | MINT         | KG   | 0.75 ✓                           | 70          | 52.5      |
| 14                                           | NOODLES      | PKT  | 26 ✓                             | 45          | 1170      |
| 15                                           | BANANA       | DZN  | 22 ✓                             | 84          | 1848      |
| 16                                           | MULI         | KG   | 5 ✓                              | 20          | 100       |
| 17                                           | CORIANDER    | KG   | 3 ✓                              | 30          | 90        |
| TOTAL AMOUNT                                 |              |      |                                  | 6109.5      |           |
| AUTHORISED SIGN.                             |              |      | RECIVER'S SIGN.                  |             |           |

  
 21/2/26  
 Sachin Bassi  
 Catering Head

HARISH

|                  |          |
|------------------|----------|
| SECURITY CHECKED |          |
| INVOIT           |          |
| Date             | 21/02/26 |
| Time             | 11:00    |
| Entry            | 7461     |
| Guard Sign.      | Sanjay   |

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| PRADEEP GUPTA FRUIT & VEGETABLES             |              |      |                                  |             |           |
|----------------------------------------------|--------------|------|----------------------------------|-------------|-----------|
| Address: Shop No- C- New Sabji Mandi, Sec-88 |              |      |                                  | Date        | 22-Feb-26 |
| Phase II Noida                               |              |      |                                  | Challan No. | 20427     |
| Phone No: +91-9891728370                     |              |      |                                  |             |           |
| Email ID: pradeepgupta010@gmail.com          |              |      |                                  |             |           |
| GST IN : 07GGEPS0893F122                     |              |      |                                  |             |           |
| BILL TO :                                    |              |      |                                  | SHIP TO :   |           |
| INTERNATIONAL MARITIME INSTITUTE             |              |      | INTERNATIONAL MARITIME INSTITUTE |             |           |
| PLOT NO. 2D, KNOWLEDGE PARK 3                |              |      | PLOT NO. 2D, KNOWLEDGE PARK 3    |             |           |
| GREATER NOIDA, 201310                        |              |      | GREATER NOIDA                    |             |           |
| DELIVERY CHALLAN                             |              |      |                                  |             |           |
| SI. NO.                                      | PARTICULARS  | UNIT | QTY                              | PRICE       | AMOUNT    |
| 1                                            | ONION        | KG   | 40 ✓                             | 23          | 920       |
| 2                                            | TOMATO       | KG   | 5 ✓                              | 25          | 125       |
| 3                                            | CUCUMBER     | KG   | 3 ✓                              | 37          | 111       |
| 4                                            | CARROT       | KG   | 25 ✓                             | 25          | 625       |
| 5                                            | GINGER       | KG   | 1 ✓                              | 70          | 70        |
| 6                                            | GARLIC       | KG   | 0.5 ✓                            | 90          | 45        |
| 7                                            | GREEN CHILLI | KG   | 0.5 ✓                            | 50          | 25        |
| 8                                            | CABBAGE      | KG   | 15 ✓                             | 22          | 330       |
| 9                                            | PALAK        | KG   | 3 ✓                              | 35          | 105       |
| 10                                           | CORIANDER    | KG   | 1 ✓                              | 30          | 30        |
| TOTAL AMOUNT                                 |              |      |                                  |             | 2386      |
| AUTHORISED SIGN.                             |              |      | RECIVER'S SIGN.                  |             |           |

PIADISH

|                     |
|---------------------|
| SECURITY CHECKED    |
| INVOUT              |
| Date. 22/02/2026    |
| Time. 11:00         |
| Entry. 7465         |
| Guard Sign. Asheesh |

SB  
22/2/26  
Sachin Bassi  
Catering Head

7